



Title	N. Sims-Williams 博士業績目録
Author(s)	
Citation	内陸アジア言語の研究. 1994, 9, p. 113-119
Version Type	VoR
URL	<a href="https://hdl.handle.net/11094/14725">https://hdl.handle.net/11094/14725</a>
rights	
Note	

*Osaka University Knowledge Archive : OUKA*

<https://ir.library.osaka-u.ac.jp/>

Osaka University

## Nicholas Sims-Williams—Publications 1972–1993

### A. Books

1. *Philologia Iranica* by Ilya Gershevitch, selected and edited by Nicholas Sims-Williams (*Beiträge zur Iranistik* 12), Wiesbaden, Dr. Ludwig Reichert Verlag, 1985, xvi, 303 pp., 1 pl.

Reviewed by Y. Yoshida, *Bulletin of the Society for Near Eastern Studies in Japan* 28/2, 1985, 102–103; H. Kumamoto, *Gengo Kenkū* 89, 1986, 114–120; O. Szemerényi, *BSOAS* 50/2, 1987, 378–379.

2. *The Christian Sogdian manuscript C2* (*Berliner Turfantexte* 12), Berlin, Akademie-Verlag, 1985, 251 pp., 95 pl.

Reviewed by M. Mayrhofer, *Die Sprache* 32/1, 1986, 151; A. Panaino, *East and West* 36/1–3, 1986, 311–313; Y. Yoshida, *BSOAS* 51, 1988, 146–148; P. Lecoq, *Abstracta Iranica* 11, 1988, 30–31; Ph. Gignoux, *Studia Iranica* 18, 1989, 259–260; R. N. Frye, *JAOS* 110/1, 1990, 165–166.

3. *Sogdian and other Iranian inscriptions of the Upper Indus I-II* (*Corpus inscriptionum iranicarum*, Part I, Vol. III/2), London, School of Oriental and African Studies, 1989, 36 pp., 170 pl.; 1992, 94 pp., 95 pl., 3 pl.

Vol. I reviewed by H. Humbach, *ZDMG* 140, 1990, 443; M. Mayrhofer, *Die Sprache* 34, 1988–90 [1992], 437; D. Weber, *BSOAS* 56, 1993, 599–600; Y. Yoshida, *IJ* 36, 1993, 252–256; Y. Yoshida, *Abstracta Iranica* 14, 1991 [1993], 33. Vol. II reviewed by A. Tafazzoli, *Našr-e Dāneš* 13, 1993, 193. Vols. I–II reviewed by R. Schmitt, *Kratylos* 38, 1993, 56–61.

4. *Documents turco-sogdiens du IX<sup>e</sup>–X<sup>e</sup> siècle de Touen-houang*, par Nicholas Sims-Williams et J. Hamilton (*Corpus inscriptionum iranicarum*, Part I, Vol. III/3), London, School of Oriental and African Studies, 1990, 94 pp., 47 pl.

Reviewed by V. Mair, *Sino-Platonic Papers* 31, 1991, 59–60; P. Zieme, *JRAS*, 3rd ser., 1, 1991, 404–406; M. Mayrhofer, *Die Sprache* 34, 1988–90 [1992], 432; J. P. Laut, *ZDMG* 142, 1992, 185–190; Y. Yoshida, *Abstracta Iranica* 14, 1991 [1993], 34; idem, *IJ* 36, 1993, 362–371.

### B. Articles

1. A Sogdian ideogram. *BSOAS* 35/3, 1972, 614–615.
2. A Sogdian fragment of a work of Dadišo' Qaṭraya. *Asia Major*, N. S., 18/1, 1973, 88–105.
3. A note on Bactrian syntax. *Indogermanische Forschungen* 78, 1973 [1975],

95–9.

4. Notes on Sogdian palaeography. *BSOAS* 38 / 1, 1975, 132–139.
5. The Sogdian fragments of the British Library. *IJ* 18 / 1–2, 1976 [1977], 43–82.
6. A Parthian sound-change. *BSOAS* 42 / 1, 1979, 133–136.
7. On the plural and dual in Sogdian. *BSOAS* 42 / 2, 1979, 337–346.
8. (with H. Halén) The Middle Iranian fragments in Sogdian script from the Mannerheim collection. *Studia Orientalia* 51 / 13, 1980, 11 pp., 4 pl.
9. The final paragraph of the tomb-inscription of Darius I (DNb, 50–60): the Old Persian text in the light of an Aramaic version. *BSOAS* 44 / 1, 1981, 1–7.
10. The Sogdian fragments of Leningrad. *BSOAS* 44 / 2, 1981, 231–240.
11. Sogdian manuscript collections: a brief report. *JA* 269, 1981, 31–33.
12. The Sogdian sound-system and the origins of the Uyghur script. *JA* 269, 1981, 347–360.
13. Remarks on the Sogdian letters γ and x (with special reference to the orthography of the Sogdian version of the Manichean church-history). Appendix to: W. Sundermann, *Mitteliranische manichäische Texte kirchengeschichtlichen Inhalts* (*Berliner Turfantexte* 11), Berlin 1981, 194–198.
14. Syro-sogdica I: an anonymous homily on the three periods of the solitary life. *Orientalia Christiana Periodica* 47 / 2, 1981, 441–446.
15. Notes on Manichaean Middle Persian morphology. *Studia Iranica* 10 / 2, 1981 [1982], 165–176.
16. Abbā Isaiah. *Encyclopaedia Iranica* 1 / 1, 1982, 70.
17. Some Sogdian denominal abstract suffixes. *Acta Orientalia* 42, 1981 [1982], 11–19.
18. Syro-sogdica II: a metrical homily by Bābay bar Nṣibnāye “On the final evil hour”. *Orientalia Christiana Periodica* 48 / 1, 1982, 171–176.
19. The double system of nominal inflexion in Sogdian. *Transactions of the Philological Society* 1982, 67–76.
20. Chotano-Sogdica [I]. *BSOAS* 46 / 1, 1983, 40–51.
21. (with U. Sims-Williams and others) Languages [of Iran]. L. P. Elwell-Sutton (ed.), *Bibliographical guide to Iran*, Sussex 1983, 230–267.
22. Indian elements in Parthian and Sogdian. K. Röhrborn & W. Veenker (ed.), *Sprachen des Buddhismus in Zentralasien, Vorträge des Hamburger*

- Symposiums vom 2. Juli bis 5. Juli 1981*, Wiesbaden 1983, 132–141.
23. The Sogdian “Rhythmic Law”. W. Skalmowski & A. van Tongerloo (ed.), *Middle Iranian Studies, Proceedings of the International Symposium organized by the Katholieke Universiteit Leuven from the 17th to the 20th of May 1982* (*Orientalia Lovaniensia Analecta 16*), Leuven 1984, 203–215.
  24. A note on Bactrian phonology. *BSOAS* 48/1, 1985, 111–116.
  25. The Manichean commandments: a survey of the sources. *Papers in honour of Professor Mary Boyce II* (*Acta Iranica 25*), Leiden 1985, 573–582, Pl. XXXV.
  26. Ancient Letters. *Encyclopaedia Iranica* II/1, 1985, 7–9.
  27. Apophthegmata Patrum. *Encyclopaedia Iranica* II/2, 1986, 161.
  28. Apostolic Canons. *Encyclopaedia Iranica* II/2, 1986, 162.
  29. Sogdian *”δprm* and its cognates. R. Schmitt & P. O. Skjærvø (ed.), *Studia grammatica iranica, Festschrift für Helmut Humbach*, München 1986, 407–24.
  30. Sogdian *kw* and Slavonic *kū*. *Pereodneaziatskij Sbornik 4*, Moskva 1986 [1987], 116–21, (Russian summary) 245–246.
  31. [Khotanese] *nä, nu, ne, ni* ‘them, their’, enclitic. R. E. Emmerick & P. O. Skjærvø, *Studies in the vocabulary of Khotanese II* (*Sitzungsberichte der Österreichischen Akademie der Wissenschaften, Philosophisch-historische Klasse 458*), Wien 1987, 74–75.
  32. (with F. Grenet) The historical context of the Sogdian Ancient Letters. *Transition periods in Iranian history, Actes du Symposium de Fribourg-en-Brisgau (22–24 Mai 1985)*, Leuven 1987, 101–102.
  33. Baat in Iranian sources. *Encyclopaedia Iranica* III/3, 1988, 277.
  34. Bābay of Nisibis. *Ibid.*, 309.
  35. Bactrian language. *Encyclopaedia Iranica* III/4, 1988, 344–349.
  36. Baga in Old and Middle Iranian. *Ibid.*, 404–405.
  37. Syro-Sogdica III: Syriac elements in Sogdian. *A green leaf, Papers in honour of Professor Jes P. Asmussen* (*Acta Iranica 28*), Leiden 1988, 145–156.
  38. Baršabbā. *Encyclopaedia Iranica* III/8, 1988 [1989], 823.
  39. Eastern Middle Iranian. R. Schmitt (ed.), *Compendium Linguarum Iranicarum*, Wiesbaden 1989, 165–172.
  40. Sogdian. *Ibid.*, 173–192.
  41. Bactrian. *Ibid.*, 230–235.

42. The Sogdian inscriptions of the Upper Indus : a preliminary report. K. Jettmar *et al.* (ed.), *Antiquities of Northern Pakistan. Reports and Studies, I: Rock inscriptions in the Indus Valley*, Mainz 1989, 131–137, Pl. 216. (Also published in *Pakistan Archaeology* 10–22, 1974–1986 [1986], 196–202.)
43. New studies on the verbal system of Old and Middle Iranian. *BSOAS* 52 / 2, 1989, 255–264.
44. Bible, v. Sogdian translations of the Bible. *Encyclopaedia Iranica IV / 2*, 1989, 207.
45. Bulayiq. *Encyclopaedia Iranica IV / 5*, 1989, 545.
46. A new fragment from the Parthian hymn-cycle *Huyadagmān*. *Études irano-aryennes offertes à Gilbert Lazard (Cahiers de Studia Iranica 7)*, Paris 1989, 321–331.
47. Additional notes on the reading and interpretation of [the Sogdian documents] V–17 and A–14. *Ibid.*, 184.
48. Old Persian *patišvarna* “cup”. *Iranica Varia: Papers in honor of Professor Ehsan Yarshater (Acta Iranica 30)*, Leiden 1990, 240–243.
49. Persian *bahmān* “so-and-so”: an ancient survival? *JRAS* 1990 / 1, 10–12. (Persian translation in *Āyandeh* 17 / 1–4, 1990 [1991], 22–26.)
50. Note on the inscription [on a Sasanian silver-gilt plate]. D. von Bothmer (ed.), *Glories of the past: ancient art from the Shelby White and Leon Levy collection*, New York 1990, 59.
51. A Sogdian greeting. R. E. Emmerick & D. Weber (ed.), *Corolla Iranica: papers in honour of Prof. Dr. David Neil MacKenzie ...*, Frankfurt 1991, 176–187.
52. Chotano–Sogdica II: aspects of the development of nominal morphology in Khotanese and Sogdian. Gh. Gnoli & A. Panaino (ed.), *Proceedings of the First European Conference of Iranian Studies held in Turin, September 7th 11th, 1987 by the Societas Iranologica Europaea I*, Rome 1990 [1991], 275–296.
53. Die christlich-sogdischen Handschriften von Bulayiq. H. Klengel & W. Sundermann (ed.), *Ägypten, Vorderasien, Turfan: Probleme der Edition und Bearbeitung altorientalischer Handschriften (Schriften zur Geschichte und Kultur des Alten Orients 23)*, Berlin 1991, 119–125.
54. The Sogdian fragments of Leningrad III: Fragments of the Xwāstwāništ. A. van Tongerloo & S. Giversen (ed.), *Manichaica Selecta. Studies presented*

*to Professor Julien Ries on the occasion of his seventieth birthday* (*Manichaean Studies* 1), Louvain 1991, 323–328.

55. (with D. Maue) Eine sanskrit-sogdische Bilingue in Brähmī. *BSOAS* 54 / 3, 1991, 486–495, 2 pl.
56. Christianity, iii. In Central Asia and Chinese Turkestan; iv. Christian literature in Middle Iranian languages. *Encyclopaedia Iranica* V / 5, 1991, 530–535.
57. The Sogdian fragments of Leningrad II: Mani at the court of the Shahanshah. *In honor of Richard Nelson Frye. Aspects of Iranian Culture. Bulletin of the Asia Institute* 4, 1990 [1992], 281–288.
58. [A note on variants of Old Iranian \*xšaθra-.] *Ibid.*, 7–8.
59. Mithra the Baga. P. Bernard & F. Grenet (ed.), *Histoire et cultes de l'Asie centrale préislamique*, Paris 1991 [1992], 177–186.
60. Sogdian and Turkish Christians in the Turfan and Tun-huang manuscripts. A. Cadonna (ed.), *Turfan and Tun-huang: the texts*, Firenze 1992, 43–61, 2 pl.
61. The development of the Sogdian verbal system. A. Wezler & E. Hammer-schmidt (ed.), *Proceedings of the XXXII International Congress for Asian and North African Studies, Hamburg, 25th–30th August 1986*, Stuttgart 1992, 205.
62. Le lingue iraniche. A. Giacalone Ramat & P. Ramat (ed.), *Le lingue indo-europee*, Bologna 1993, 151–179.
63. Corpus Inscriptionum Iranicarum. *Encyclopaedia Iranica* VI / 3, 1993, 286.
64. The Sogdian inscriptions of Ladakh. K. Jettmar *et al.* (ed.), *Antiquities of Northern Pakistan. Reports and Studies* II, Mainz 1993, 151–163, 16 pl.
65. Cyriacus and Juliitta, Acts of. *Encyclopaedia Iranica* VI / 5, 1993, 512.
66. Dādiśo' Qatrāyā. *Ibid.*, 556–557.

### C. Reviews

1. *Corpus inscriptionum iranicarum*, Part II, Vol. II, *Parthian economic documents from Nisa*, Plates I. *BSOAS* 40 / 1, 1977, 217.
2. S. Zimmer, *Die Satzstellung des finiten Verbs im Tocharischen und Tocharische Bibliographie, 1959–1975, mit Nachträgen für den vorhergehenden Zeitraum*. *BSOAS* 40 / 2, 1977, 446–447.
3. G. D. Davary & H. Humbach, *Die baktrische Inschrift IDN 1 von Dasht-e Nāwūr (Afghanistan)*. *ZDMG* 127 / 2, 1977, 460.

4. A. L. Gruenberg & I. M. Steblin-Kamenskiy, *Vakhanskiy yazyk : teksty, slovar', grammaticheskiy ocherk*. *BSOAS* 40 / 3, 1977, 635.
5. *Corpus inscriptionum iranicarum*, Part II, Vol. II, *Parthian economic documents from Nisa*, Texts I, [Fasc. 1, ] and Plates II. *BSOAS* 41 / 1, 1978, 164–165.
6. W. B. Henning, *Selected papers*. *BSOAS* 41 / 1, 1978, 165–166.
7. M. Mayrhofer, *Onomastica persepolitana, Das altiranische Namengut der Persepolis-Täfelchen*. *IJ* 20 / 1–2, 1978, 95–99.
8. D. N. MacKenzie, *The Buddhist Sogdian texts of the British Library*. *IJ* 20 / 3–4, 1978, 256–260.
9. M. Mayrhofer, *Iranische Personennamenbuch*, Bd. I, Fasz. 1, *Die avestischen Namen*. *BSOAS* 42 / 1, 1979, 189–190.
10. *Études mithriaques*. *BSOAS* 42 / 1, 1979, 190.
11. C. J. Brunner, *A syntax of Western Middle Iranian*. *BSOAS* 42 / 3, 1979, 570–571.
12. R. Schmitt, *Die Iranier-Namen bei Aischylos* and M. Mayrhofer, *Supplement zur Sammlung der altpersischen Inschriften*. *BSOAS* 42 / 3, 1979, 574.
13. J. Harmatta (ed.), *Prolegomena to the sources on the history of Pre-Islamic Central Asia and Studies in the sources on the history of Pre-Islamic Central Asia*. *BSOAS* 44 / 1, 1981, 217–218.
14. R. E. Emmerick, *A guide to the literature of Khotan*. *JRAS* 1981 / 1, 85.
15. N. Safa-Isfehani, *Rivāyat-i Hēmīt-i Ašawahistān* [sic]. *JRAS* 1981 / 2, 214.
16. R. E. Emmerick & P. O. Skjærvø, *Studies in the vocabulary of Khotanese I*. *BSOAS* 46 / 2, 1983, 358–359.
17. H. W. Bailey, *Khotanese Buddhist texts, revised edition*. *BSOAS* 46 / 2, 1983, 359–360.
18. G. Hazai & P. Zieme (ed.), *Sprachwissenschaftliche Ergebnisse der deutschen Turfan-Forschung*, Bd. 4. *BSOAS* 48 / 3, 1985, 619.
19. *Monumentum Georg Morgenstierne*. *BSOAS* 49 / 2, 1986, 432.
20. M. Boyce, *A Persian stronghold of Zoroastrianism*. *IJ* 29 / 2, 1986, 128–129.
21. J. Harmatta (ed.), *From Hecataeus to al-Huwārizmī*. *BSOAS* 49 / 3, 1986, 588.
22. Z. Taraf, *Der Awesta-Text Niyāyiš*. *Kratylos* 31, 1986, 190–191.

23. R. E. Emmerick & P. O. Skjærvø, *Studies in the vocabulary of Khotanese II*. *IJ* 32/1, 1989, 47–49.
24. [ Ten short notices ]. *Abstracta Iranica* 12, 1989 [1991], 15, 18, 19, 22–23, 23–24.
25. D. N. MacKenzie, *The Khwarezmian element in the Qunyat al-munya* *ZDMG* 141/2, 1991, 442.
26. [ Six short notices ]. *Abstracta Iranica* 14, 1991 [1993], 25–26, 31, 32, 36.