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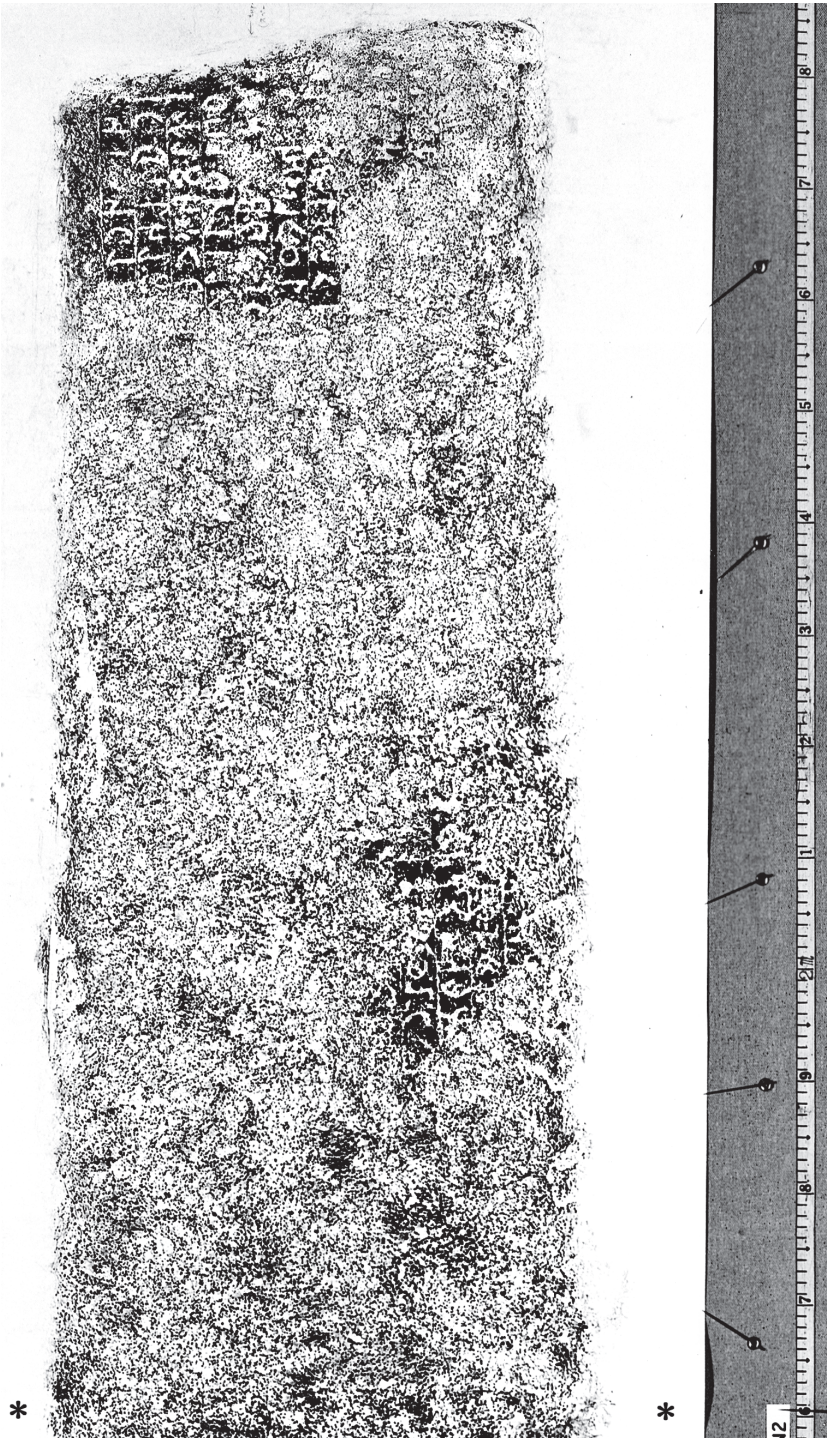
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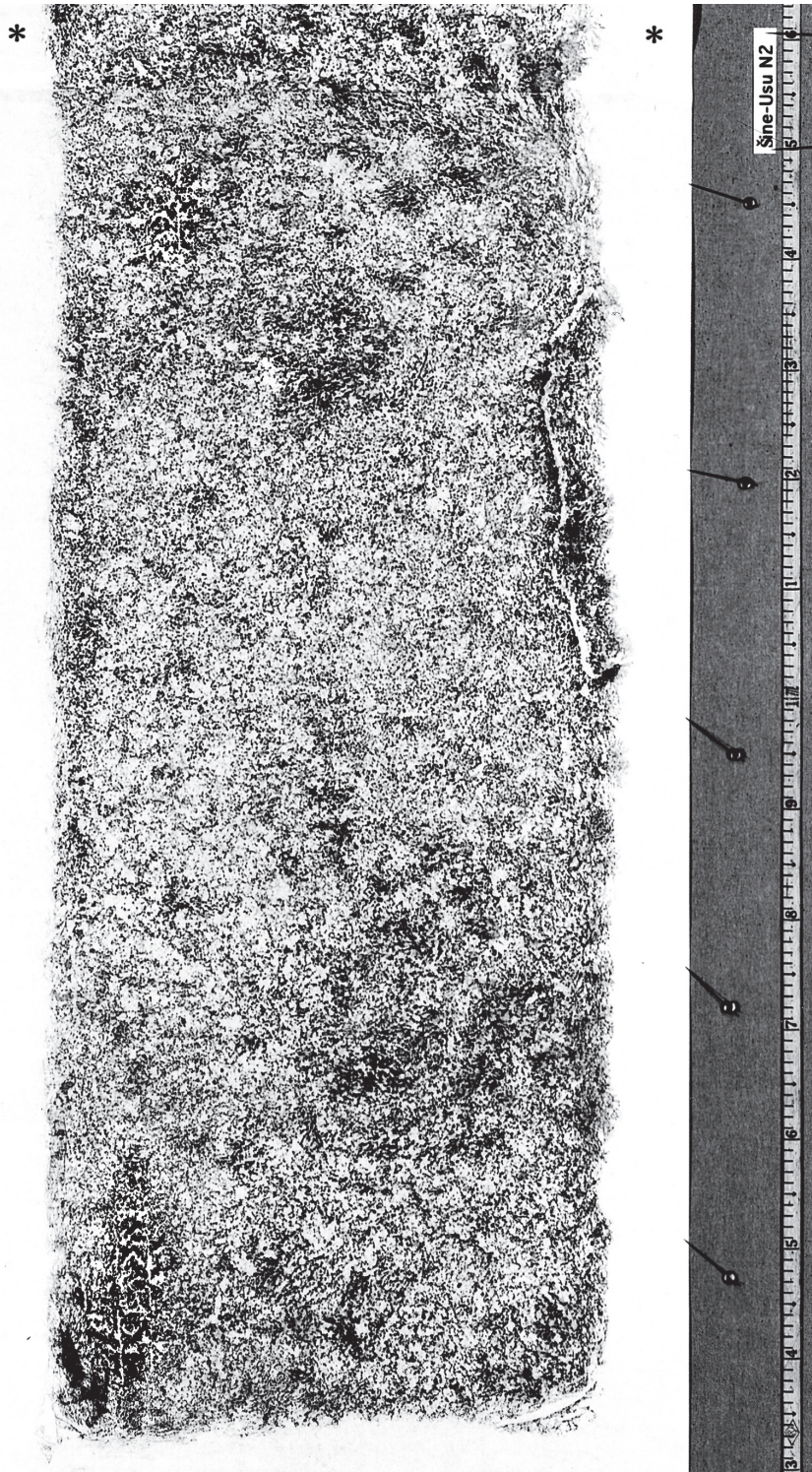
Osaka University



Sine-Ussu Inscription : The First Fragment of the Northern Side.



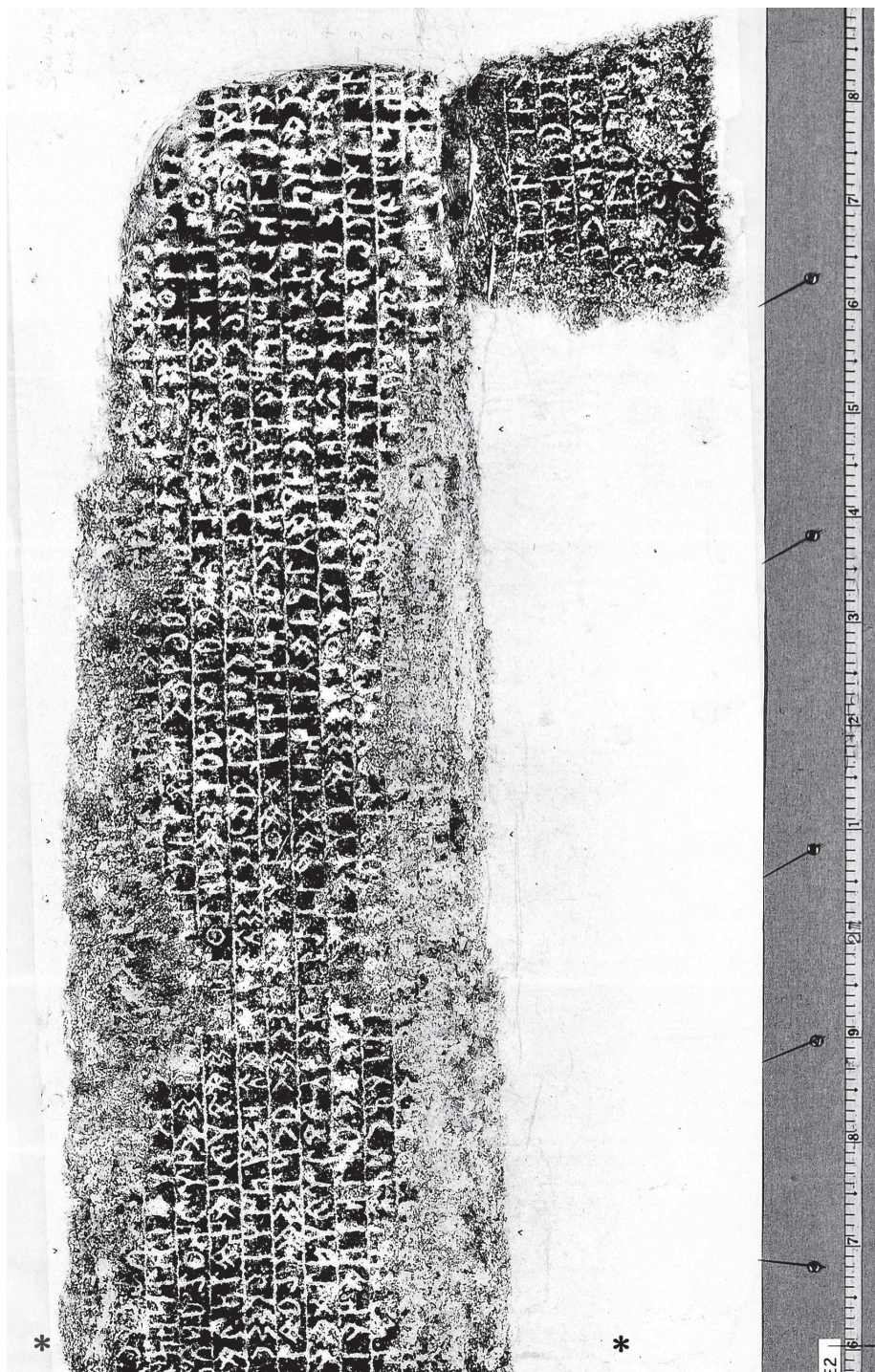
Sine-Usu Inscription : The Upper Part of the Second Fragment of the Northern Side.



Sine-Usu Inscription : The Lower Part of the Second Fragment of the Northern Side.



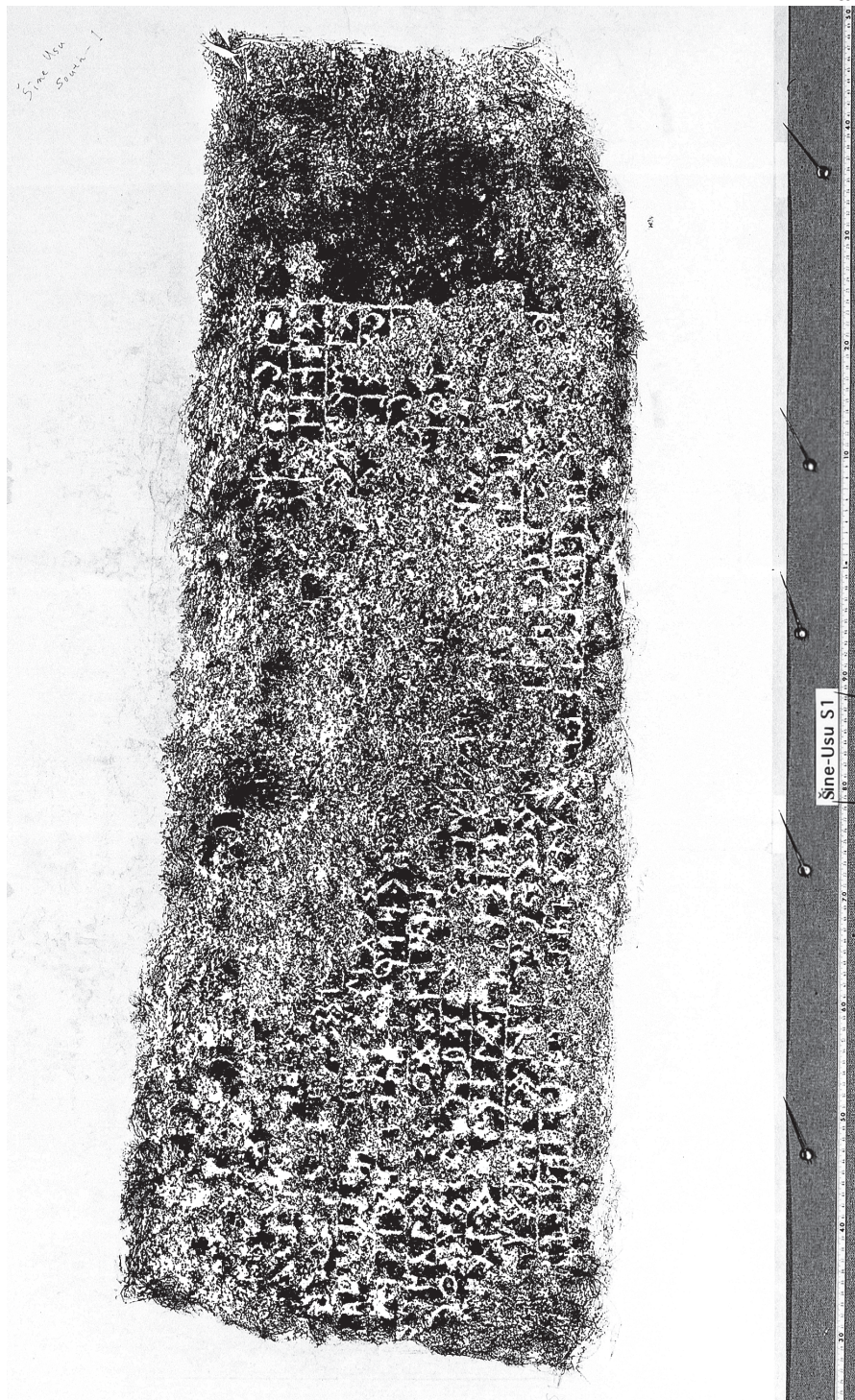
Sine-Usu Inscription : The First Fragment of the Eastern Side.



Sine-Usu Inscription : The Upper Part of the Second Fragment of the Eastern Side.



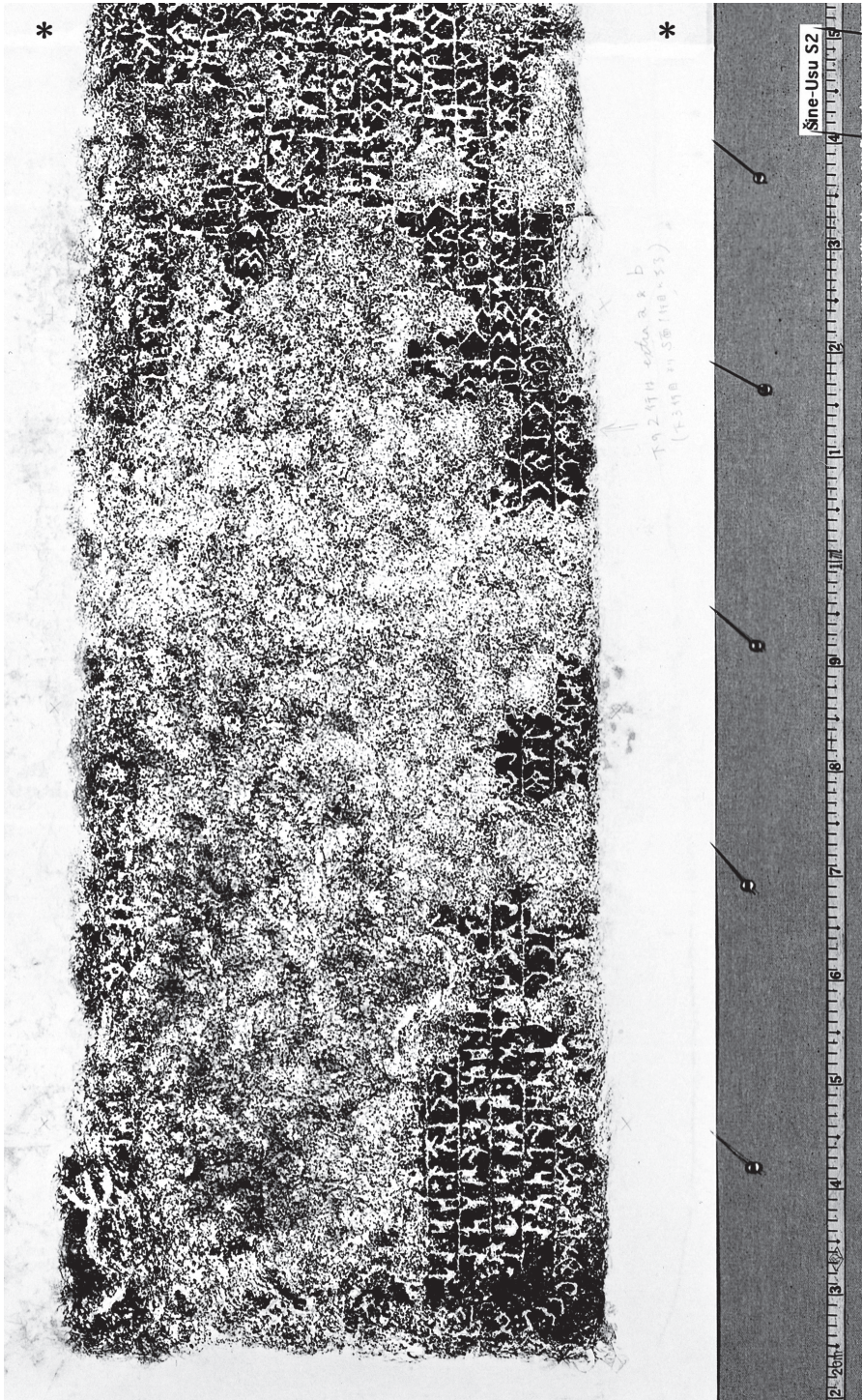
Šine-Ušu Inscription : The Lower Part of the Second Fragment of the Eastern Side.



Sine-Usu Inscription : The First Fragment of the Southern Side.



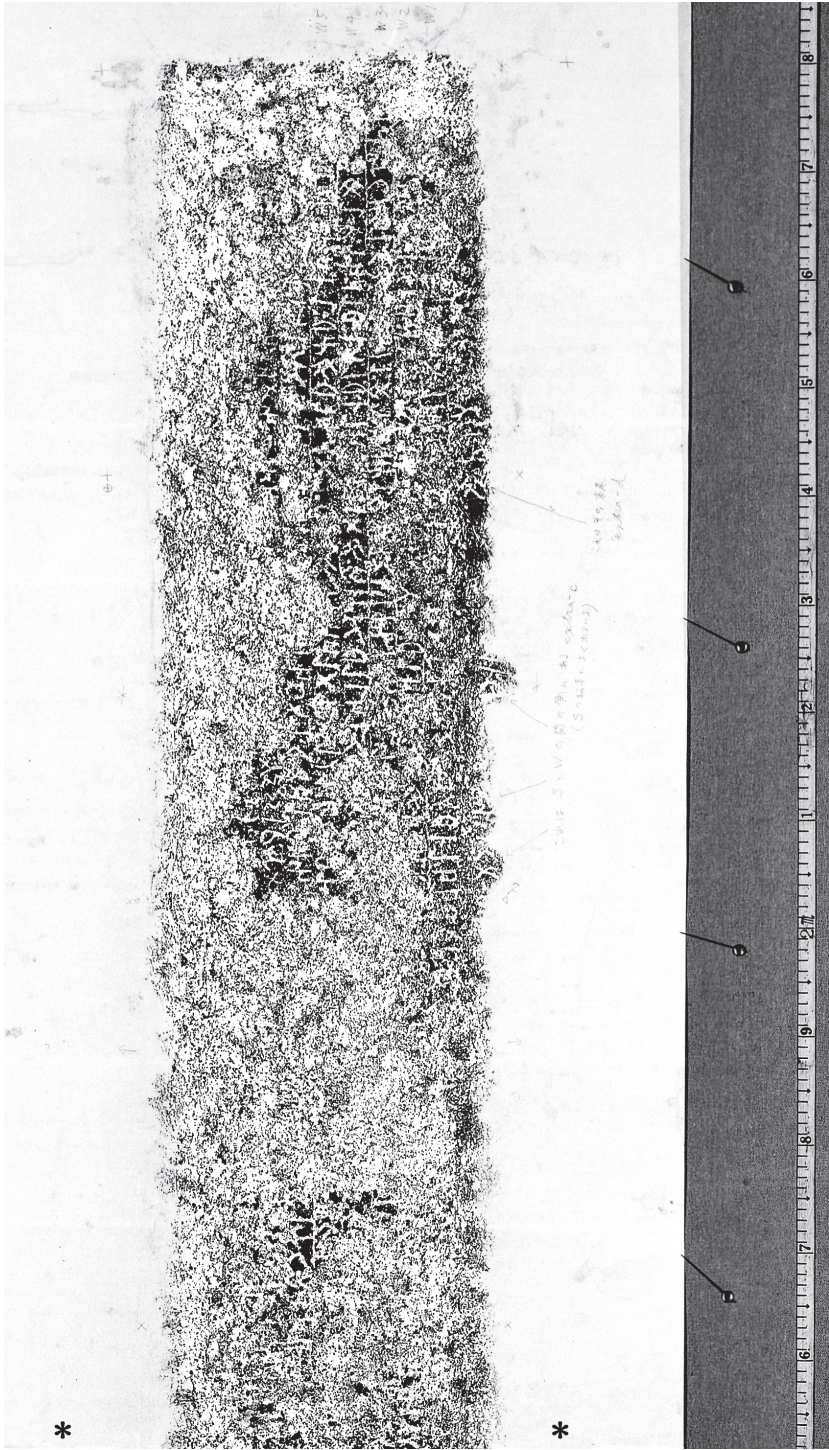
Sine-Usu Inscription : The Upper Part of the Second Fragment of the Southern Side.



Sine-Usu Inscription : The Lower Part of the Second Fragment of the Southern Side.

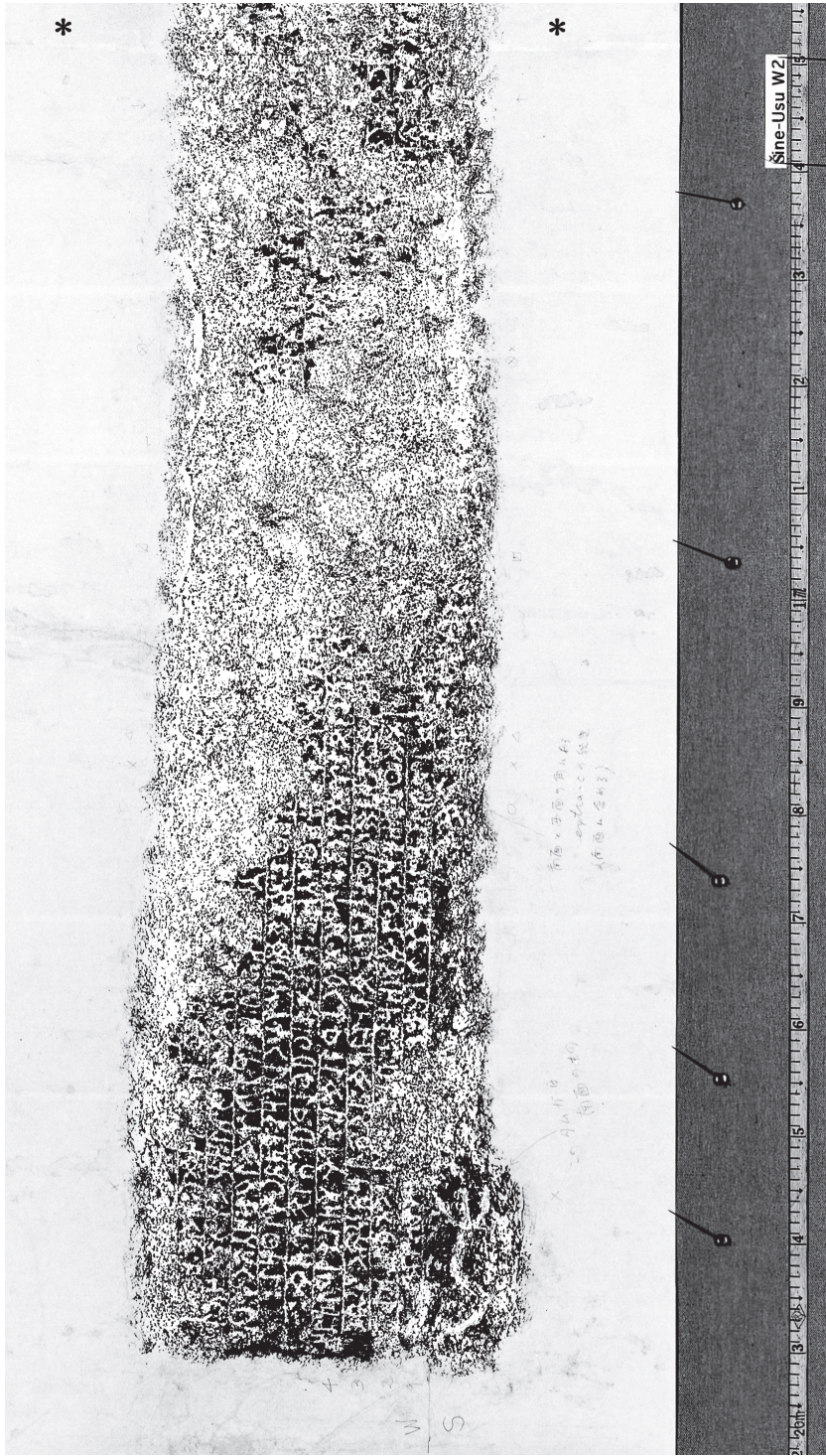


Šine-Ušu Inscription : The First Fragment of the Western Side.

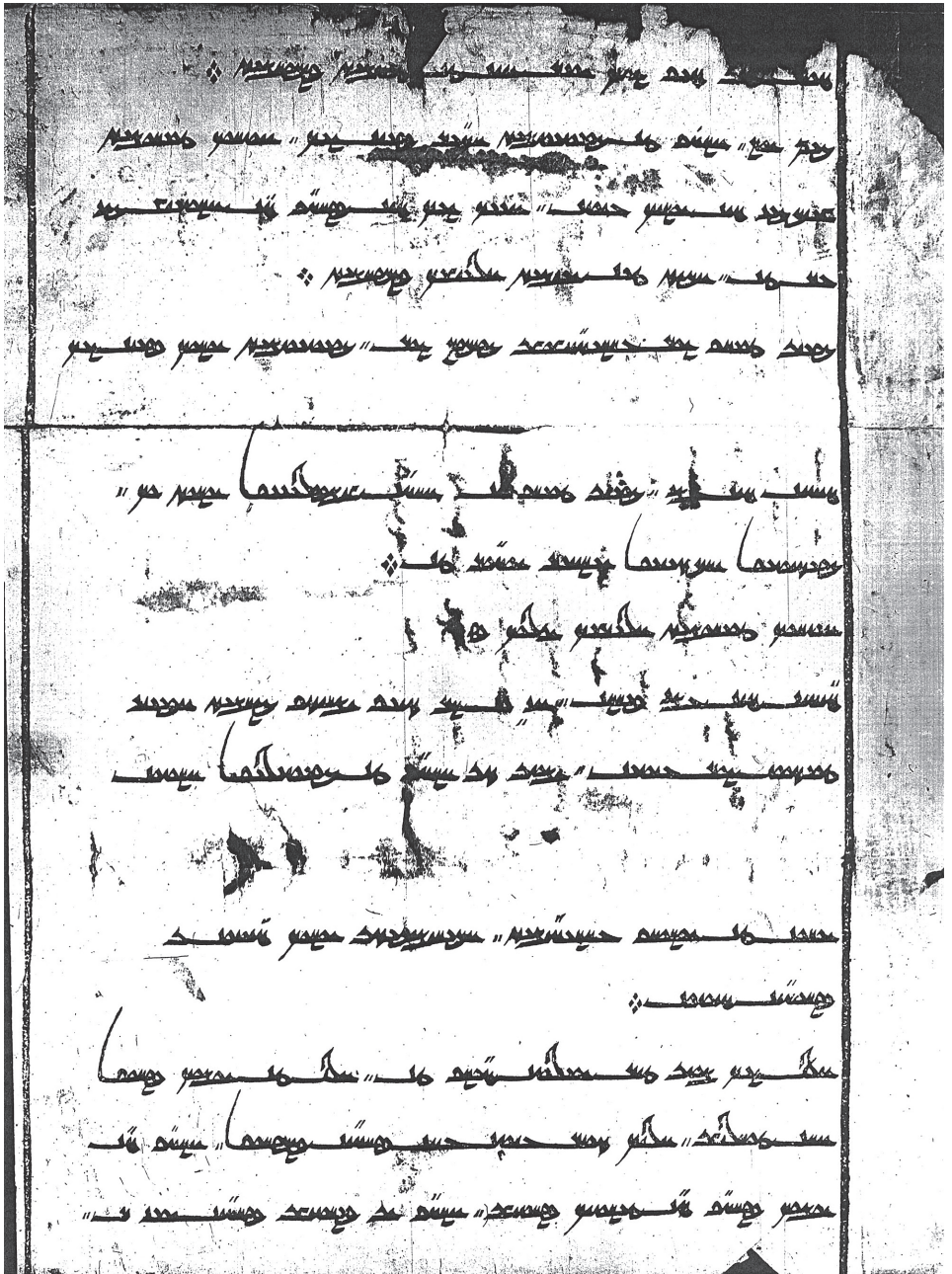


Šine-Usu Inscription : The Upper Part of the Second Fragment of the Western Side.

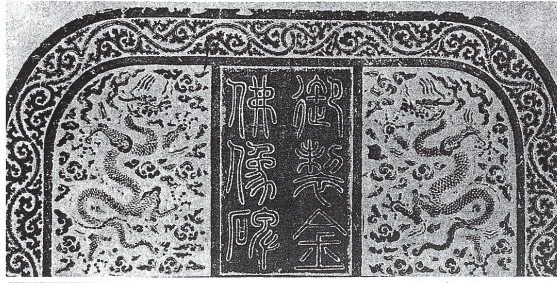
Plate XII



Šine-Ušu Inscription : The Lower Part of the Second Fragment of the Western Side.



SI Kr. III 12+13 財団法人東洋文庫提供 (K. Nakamura)



御製金佛像碑

如來千百德化身慈悲萬有開濟三塗作大方便善哉善哉總攝羣生成登覺道為苦海之舟梁幽冥之
 日月有能作佛功德普利一切則三界人大皆所敬仰香雲彌布法雨充周大地山河皆為佛國金靈森
 動悉得濟度朕主筆天下懸念蒼生弘體慈悲發歡喜心鑄金為佛像利益羣品初命工作範久不感
 一日工匠退食間然無人檢忽自成莫不驚異贊歎以為希有謂諸佛菩薩願示現神通逐一鑄而成
 乃有異香馥郁久而不散非人間所有瑞光圓滿毫相端嚴具諸種好是為最妙吉祥持以布施灌頂淨
 覺弘濟大國師班丹藏卜歸于西上濟利羣生作無量勝果曠長無量福德俾時和歲豐家給人足老少
 康寧災殃珍滅吉祥如意來蒙
 佛恩於乎佛體如真常寂靜故無感不應昔優填王作指檀佛像妙感切利天匠殊勝特異利益一切廣
 有窮極朕今用金鑄像而感應復若此所以利益羣者亦復如是用紀其事勒之于石永隆
 佛教久遠益感力為贊曰

道德巍巍兩足尊
 有緣遇者即超悟
 普利三塗與六道
 五濁惡世志者淨
 不可思議大劫海

永樂十六年三月初一日

越出三界甚希有
 不動勝除證圓融
 春露胎濕慈蒙恩
 即證如來寶覺中
 一切歸命法中王

廣與衆生作方便
 我今作此勝妙像
 不須煩惱成快樂
 金剛堅固無有壞

能以一喜攝一切
 毫相端嚴無比好

「御製金佛像碑」漢文面
(伴 真一朗)

